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Bib Data Sheet

CONFIRMATION NO. 9711

| SERIAL NUMBER | FILING OR 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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| 10/600,172 | 06/20/2003 RULE | 715 | 2173 | 11688-002002 |

APPLICANTS
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**** CONTINUING DATA *******
 This application is a CON of 09/591,200 06/09/2000 ABN

**** FOREIGN APPLICATIONS *******
 NONE RB

IF REQUIRED, FOREIGN FILING LICENSE GRANTED SMALL ENTITY ****
 ** 08/13/2003

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|---|---|------------------------|----------------------|-------------------|-------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY NH | SHEETS DRAWING 23 | TOTAL CLAIMS 3 | INDEPENDENT CLAIMS 3 |
|---|---|------------------------|----------------------|-------------------|-------------------------|

Verified and Acknowledged
 Examiner's Signature: [Signature] Initials: RB

ADDRESS
 26161

TITLE
 Work/training using an electronic infrastructure

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